



**TRAFFORD  
COUNCIL**

**AGENDA PAPERS FOR  
PLANNING AND DEVELOPMENT MANAGEMENT  
COMMITTEE MEETING**

**Date: Thursday, 15 June 2017**

**Time: 6.30 pm**

**Place: Committee Suite, Trafford Town Hall, Talbot Road, Stretford, Manchester  
M32 0TH**

<b>AGENDA</b>	<b>ITEM</b>
<b>1. ATTENDANCES</b>	
To note attendances, including Officers and any apologies for absence.	
<b>2. MEMBERSHIP OF THE COMMITTEE</b>	
To note the membership, including Chairman, Vice-Chairman and Opposition Spokesperson, of the Planning and Development Management Committee for the Municipal Year 2017/2018, as agreed by Council on 24 <sup>th</sup> May, 2017.	2
<b>3. APPOINTMENT OF SUB-COMMITTEE</b>	
The Committee is asked to appoint the Town/Village Green Sub-Committee comprising the Chairman, Vice-Chairman and Opposition Spokesperson or their nominees for the Municipal Year 2017/2018.	
<b>4. TERMS OF REFERENCE</b>	
To note the terms of reference for the Planning and Development Management Committee.	4

**5. MEETING DATES**

To note the following scheduled meeting dates for the Committee during the 2017/2018 Municipal Year, as agreed by Council on 24<sup>th</sup> May, 2017.

15<sup>th</sup> June, 2017  
13<sup>th</sup> July, 2017  
10<sup>th</sup> August, 2017  
14<sup>th</sup> September, 2017  
12<sup>th</sup> October, 2017  
9<sup>th</sup> November, 2017  
14<sup>th</sup> December, 2017  
11<sup>th</sup> January, 2018  
8<sup>th</sup> February, 2018  
8<sup>th</sup> March, 2018  
12<sup>th</sup> April, 2018  
10<sup>th</sup> May, 2018

**6. MINUTES**

To receive and, if so determined, to approve as a correct record the Minutes of the meeting held on 11<sup>th</sup> May, 2017.

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**7. ADDITIONAL INFORMATION REPORT**

To consider a report of the Head of Planning and Development, to be tabled at the meeting.

**8. APPLICATIONS FOR PERMISSION TO DEVELOP ETC**

To consider the attached reports of the Head of Planning and Development.

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**9. URGENT BUSINESS (IF ANY)**

Any other item or items which by reason of special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

**THERESA GRANT**

Chief Executive

Membership of the Committee

Councillors Mrs. V. Ward (Chairman), Mrs. J. Reilly (Vice-Chairman), Dr. K. Barclay, D. Bunting, N. Evans, T. Fishwick, P. Gratrix, E. Malik, D. O'Sullivan, B. Sharp, J. Smith, L. Walsh and J.A. Wright

Further Information

For help, advice and information about this meeting please contact:

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This agenda was issued on **6<sup>th</sup> June, 2017** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.

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